



ASB Extracurricular Activity Reporting

[Substitute House Bill 1109 \(OSPI Guidance/FAQ\)](#)

66th Legislature – 2019 Regular Session

Sec. 501 Page 264.

4. (n) \$25,000 of the general fund – state appropriation for fiscal year 2020 and \$50,000 of the general fund – state appropriation for fiscal year 2021 are provided solely for the Office of the Superintendent of Public Instruction to publish a list of schools and districts that are not complying with [RCW 28A.325.010](#) and [28A.325.050](#). The office must publish the list no later than December 30, 2020. Within amounts appropriated in this subsection, the office of the superintendent of public instruction must:

(i) Collaborate with associated student body executive boards statewide regarding district policies to reduce the extracurricular opportunity gap.

(ii) Require school districts to collect and report to the associated student body executive board the 2018-19 school year data related to students in possession of associated student body cards and student participation in school-based athletic programs by January 15, 2020. School districts with more than one high school must provide each high school's associated student body executive board only the data from each associated student body executive board's respective high school.

(A) Each school district with a high school must collect and publish on its website the following school-level data from each high school for the 2018-19 school year by January 15, 2020, for the 2019-20 school year by April 15, 2020, and for the 2020-21 school year by April 15, 2021:

- (I) The number of high school students who are eligible to participate in the federal free and reduced-price meals program;
- (II) The purchase amount of an associated student body card for high school students;
- (III) The discounted purchase amount of an associated student body card for high school students who are eligible to participate in the federal free and reduced-price meals program;
- (IV) Athletic program participation fees and any discounted fees for high school students who are eligible to participate in the federal free and reduced-price meals program;
- (V) The number of high school students who possess an associated student body card;
- (VI) The number of high school students who are eligible to participate in the federal free and reduced-price meals program and possess an associated student body card;
- (VII) The number of high school students participating in an athletic program; and
- (VIII) The number of high school students participating in an athletic program who are eligible to participate in the federal free and reduced-price meals program.

(B) The data for the April 2020 and April 2021 reports must include at least two weeks of data from the beginning of spring athletics season.

(C) The Office of the Superintendent of Public Instruction (OSPI) must provide support to ensure that all districts comply with the data reporting requirements in this subsection.

(D) No later than January 15, 2020, the Office of the Superintendent of Public instruction must publish a list of schools and districts that are not complying with RCW 28A.325.050.



Deer Park High School	2018-19	2019-20	2020-21
Number of high school students eligible to participate in the federal free and reduced-price meals program.	225	239	TBD
Associated Student Body (ASB) card price	\$35.00	\$35.00	\$
ASB card price for students classified as free or reduced	\$25.00	\$25.00	\$
Athletic program participation fees	\$0	\$0	\$
Discounted fees for high school students who are eligible to participate in the federal free and reduced-price meals program	N/A	N/A	
Number of high school students who possess an ASB card	269	*	*
Number of high school students eligible to participate in the federal free and reduced-price meals program <i>and</i> possess an ASB card	97	*	*
Number of high school students participating in an athletic program	269	*	*
Number of high school students participating in an athletic program who are eligible to participate in the federal free and reduced-price meals program	97	*	*

2019-2020 school year will be posted no later than April 15, 2020*

2020-2021 school year will be posted no later than April 15, 2021*

* reports will include at least two weeks of data from the beginning of spring athletics season